

SITE PLAN REVIEW APPLICATION  
GENERAL INFORMATION

**APPLICANT/OWNER INFORMATION (If Applicant is NOT Owner, Submit Authorization)**

Applicant Name KRIS MARCH

Applicant Address 14 BUTTERNUT HILL DR  
GREENSBURY NY 12804

Phone Number 949 355 2773 Fax Number \_\_\_\_\_

Owner Name (if not applicant) \_\_\_\_\_

Owner Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

**APPLICANT'S REPRESENTATIVE (Submit Authorization)**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

**PROPERTY INFORMATION**

Project Location 145, 147, 149 BROADWAY

Tax Map # 171.5-2-13, 171.5-2-12

Current Lot Size 31'x138' = 4278 ~~145 Bwy.~~ / 42'x117' = 4914 ~~147-149 Bwy.~~

Portion of Lot Currently Developed (sq. ft) 1566 ~~145 Bwy.~~ / 1368 ~~147-149 Bwy.~~

Percentage of Lot Currently Developed  
(Portion of Lot Currently Developed/Lot Size) • 37% To be demolished

Portion of Lot to be Developed (sq. ft) 24'x60' Deck 145 Boundary / 12'x30' Deck 147-149 Boundary

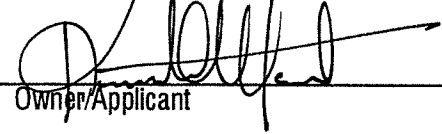
Total Percent of Lot to be Developed After Project  
(Portion of Lot Developed + Portion of Lot to be Developed/Lot Size) • 34% 145 Boundary / • 35% 147-149 Boundary

Description of Proposed Use of Property

NEW PATIO CONSTRUCTION TO BE USED FOR SLICKFIN BREWING  
COMPANY. DEMOLITION OF 145 BROADWAY.

**SIGNATURES**

The undersigned, being the owner of the property that is the subject of the foregoing application including all maps, plats, reports and other documentation supporting same, does hereby state that he/she/it has reviewed the foregoing application including all maps, reports and other documentation supporting same, and that the information provided thereon is true and accurate. The undersigned specifically understands that the Village of Fort Edward Planning Board will rely on the truth and sufficiency of the information provided and the undersigned agrees to indemnify, defend and hold the Village of Fort Edward Planning Board and the Village of Fort Edward, its agents, employees and representatives harmless from any and all claims, suits, demands, losses, judgments or orders arising out of the inaccuracy or insufficiency of any of the information supplied by the undersigned or its agents.

  
\_\_\_\_\_  
Owner/Applicant

10.9.20  
\_\_\_\_\_  
Date

***If the Owner is not the applicant, then the following must be executed by the owner:***

The undersigned is the lawful owner of the property which is the subject of the foregoing application and consents to the application and any and all conditions that might be imposed by the Village of Fort Edward Planning Board concerning said site plan review. This application may be treated as if the owner himself/herself/itself submitted same. The applicant as noted on this application has my permission to agree to any reasonable conditions and to otherwise take such actions as are necessary to obtain the approval for the proposal requested herein.

\_\_\_\_\_  
Owner/Applicant

\_\_\_\_\_  
Date

***If the applicant or owner has an agent, the following must be executed:***

The undersigned, being the applicant/owner of the property which is the subject of the foregoing application, does hereby authorize the following person and/or firm, to represent me with regard to the foregoing application at all meetings before the Village of Fort Edward Planning Board and further promise to the Village of Fort Edward Planning Board that said person and/or firm has the authority to make statements and representations on my behalf to the Planning Board and to agree to conditions of said Planning Board.

Designated Agent \_\_\_\_\_

Agent's firm \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

\_\_\_\_\_  
Owner/Applicant

\_\_\_\_\_  
Date

## STEP 1

### SKETCH PLAN SUBMISSION REQUIREMENTS CHECKLIST

*All information below must be provided for the Planning Board to review your application.*

1. By the first day of the month before the next Planning Board meeting, the applicant must submit EIGHT (8) copies of a sketch plan. The sketch plan must comply with the requirements of the Village of Fort Edward Site Plan Review Law.
2. Sketch Requirements:
  - a. A statement and rough sketch map based on a tax map or other survey map showing the locations and dimensions of principal and accessory structures, parking areas, access signs, existing and proposed vegetation and other proposed features, anticipated changes in the existing topography and natural features.
  - b. Site Location map showing the parcel that is the subject of the application for site plan review and surrounding properties, subdivisions, public and private roads, streets, right-of-way, easements and other pertinent features, e.g.: Washington County highway map.
  - c. A topographic or contour map to show site topography from a United States Geological Survey (USGS) sheet or map.
  - d. A copy of the current and, if applicable, proposed deed for the property.
3. Applicant to attend Planning Board meeting to discuss the project.

## STEP 2

### SITE PLAN REVIEW

*All information below must be provided for the Planning Board to review your application.*

1. By the first day of the month before the next Planning Board meeting, the applicant must submit EIGHT (8) copies of this package including any maps and additional submissions, EIGHT (8) copies of the Short or Long Environmental Assessment Form (as determined at the sketch review), EIGHT (8) copies of the agricultural data sheet (if required), EIGHT (8) copies of the site plan (discussed later in this application), and a check for \$50.00 for the site plan review application processing fee.
2. Site Plan Requirements

All of the following information **MUST** be supplied unless the applicant requests, and the Planning Board agrees, to waive any of the following:

- A. Site Map. Eight copies of the plat are to be filed with the Village Clerk. The size of the sheets shall be 11 inches by 17 inches or larger, including a margin for binding of two inches, outside of the border, along the left side and a margin of one inch outside of the border along the remaining sides. It is the preference that such plans be 11 inches by 17 inches, provided that if the applicant or the Planning Board determine that the project cannot be adequately reviewed due to the size of such plans, such larger plans as the applicant

or the Planning Board may request or require shall be submitted. This shall be drawn at a scale of one-inch to equal fifty (50) feet or larger and shall show existing topography at contour intervals of not more than five (5) feet. This map shall show the site area and any pertinent natural features that may affect the proposed use such as watercourses, wetlands, wooded areas, areas subject to flooding, flood zones etc.

**The plat shall show:**

- (i.) The title of the site plan, including name and address of applicant and person responsible for preparing such drawing.
  - (ii.) North arrow, scale and date.
  - (iii.) Boundaries of property plotted to scale.
  - (iv.) Location, size and existing use of buildings and other structures on premises.
  - (v.) Location and ownership identification of all adjacent lands including across roadways and waterways.
  - (vi.) Location, name and width of existing adjacent roads.
  - (vii.) Location, width and identification of all existing and proposed rights-of-way, easements, setbacks, reservations and areas dedicated to public use on site or on an adjoining the property.
  - (viii.) Location of steep slopes, wetlands, flood and erosion-prone areas, watercourses and natural drainage patterns.
  - (ix.) Location of significant trees, shrubs and/or edge of wooded areas.
  - (x.) Location of all structures, significant environmental features and utilities within 100 feet of the property line.
- B. **Development Plan Map.** This is a detailed plan for the proposed development, drawn to scale of one-inch to equal fifty (50) feet or larger and may be on one or more sheets. The site development plan illustrates the location of all existing or proposed site improvements including drains, culverts, retaining walls and fences; provides a description or shows the location of proposed buffer areas; the design of lighting facilities and signs; all automobile parking and all parking for commercial vehicles while loading and unloading; and the location and width of all driveways, exits and entrances.

**In addition, the site development plan shall set forth the following:**

- (i.) Grading and drainage plan, showing existing and proposed contours and watercourses if a change in topography is proposed.
- (ii.) Locations, type of construction and exterior dimensions of all buildings and other structures.
- (iii.) Identification of the amount of gross floor area (GFA) proposed for retail sales and services, offices and other commercial or industrial facilities.
- (iv.) Location, type of construction and area of all parking and truck loading areas, showing access and egress points to the site.
- (v.) Provision for pedestrian access and circulation, including public and private sidewalks, if applicable.

- (vi.) Location and intended use of outdoor storage, if any.
  - (vii.) Location and construction materials of all existing or proposed site improvements including drains, culverts, berms, retaining walls, fences, patios, paved areas and decks.
  - (viii.) Description of the method of sewage disposal and the location of such facilities.
  - (ix.) Location of waste storage containers, including proposed solid waste and hazardous waste collection, storage and staging areas.
  - (x.) Description of the method of securing water, location of such facilities and approximate quantity of water required.
  - (xi.) Location of fire lanes and other emergency zones, including the location of fire hydrants, if required.
  - (xii.) Location, design and construction materials of all energy generation and distribution facilities, including electrical, gas, hydro, solar and wind energy.
  - (xiii.) Location, size, design and type of all proposed temporary and permanent signs.
  - (xiv.) Location and development of all proposed buffer areas, including indication of existing and proposed vegetative cover.
  - (xv.) Location and design of existing and proposed outdoor lighting, including height, type, bulb type/style and hours of operation.
  - (xvi.) Proposed planting plan including screening and buffer areas with the planting and general landscaping schedule.
  - (xvii.) Record of applications and approval status of all necessary permits from federal, state, county and local offices and agencies.
  - (xviii.) Estimated project construction schedule.
  - (xix.) Other elements integral to the proposed development as may be specified by the Planning Board at the sketch plan conference, such as contour intervals or licensed survey, etc.
  - (xx.) Elevations or cross-sections of proposed buildings.
- C. Elevations and/or cross-sections, illustrating front, rear and side profiles drawn to the scale of one eighth inch equals one-foot, may be required by the Planning Board. The elevations and/or cross sections shall clearly delineate dimensions of all buildings, building materials and other permanent structures included in the proposal, including the dimensions and height of lighting facilities and signs.
- D. The Planning Board shall require, as appropriate, engineering plans prepared by a licensed professional to illustrate and describe such development aspects as: road improvements, drainage systems, grading plan, public or private utility systems, sewer and water facilities and such other supporting data as may be necessary.
- E. The Planning Board shall have the authority to require such additional information as it may deem reasonably necessary to adequately and properly review the site plan application.

- F. **SEQRA Compliance.** In addition to the above list, the applicant shall prepare and file with the site plan application, the New York State Environmental Assessment Form (EAF) to allow the Planning Board to determine the applicability of the State Environmental Quality Review Act. (SEQRA). The Planning Board shall determine compliance and comply with SEQRA prior to site plan approval.
- G. **Verification of Ownership.** If the person filing the site plan application is the owner of the property on which the land use activity is proposed, a notarized statement to that effect shall be filed, giving the name(s) of the owner(s) of the property.
- H. **Designated Agent.** *For non-owner applicants, a notarized written permission of the owner(s) that references the proposed land use shall be filed with the Planning Board.*

The Planning Board may engage its own consultants in the review of a site plan application and ask the applicant(s) to pay its reasonable and actual costs of doing so. Such costs shall not exceed three thousand five hundred (\$3,500.00) dollars without notification to the applicant.

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

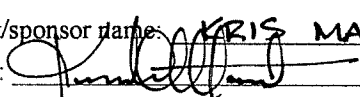
**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|  |  |   |                                 |
|--|--|---|---------------------------------|
| <b>Part 1 - Project and Sponsor Information</b>  |  |   |                                 |
| Name of Action or Project:<br><b>SLICKFIN BREWING COMPANY LLC</b>  |  |   |                                 |
| Project Location (describe, and attach a location map):<br><b>145, 147-149 BROADWAY</b>  |  |   |                                 |
| Brief Description of Proposed Action:<br><b>DEMOLITION OF 145 BROADWAY. NEW PATIO CONSTRUCTION TO BE USED BY SLICKFIN AT 147-149.</b>  |  |   |                                 |
| Name of Applicant or Sponsor:<br><b>KRIS MARCH</b>   |  | Telephone: <b>949 355 2773</b>                |                                 |
|  |  | E-Mail: <b>Kris.march@Slickfinbrewing.com</b> |                                 |
| Address:<br><b>141 BUTTERNUT HILL DR</b>   |  |   |                                 |
| City/PO:<br><b>QUEENSBURY</b>  |  | State:<br><b>NY</b>                           | Zip Code:<br><b>12804</b>       |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. |  |   | NO<br><input type="checkbox"/>  |
|  |  |   | YES<br><input type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:   |  |   | NO<br><input type="checkbox"/>  |
|  |  |   | YES<br><input type="checkbox"/> |
| 3.a. Total acreage of the site of the proposed action? _____ acres   |  |   |                                 |
| b. Total acreage to be physically disturbed? _____ acres   |  |   |                                 |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres   |  |   |                                 |
| 4. Check all land uses that occur on, adjoining and near the proposed action.  |  |   |                                 |
| <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)   |  |   |                                 |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____  |  |   |                                 |
| <input type="checkbox"/> Parkland  |  |   |                                 |

|   |           |            |            |
|---|-----------|------------|------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?  | <b>NO</b> | <b>YES</b> | <b>N/A</b> |
|   |           | ✓          |            |
| b. Consistent with the adopted comprehensive plan?  |           |            |            |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?   | <b>NO</b> | <b>YES</b> |            |
|   |           |            | ✓          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____   | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?  | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| b. Are public transportation service(s) available at or near the site of the proposed action?   |           | ✓          |            |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?  |           |            | ✓          |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____  | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| 10. Will the proposed action connect to an existing public/private water supply?<br>[If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES]<br>If No, describe method for providing potable water: _____  | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| 11. Will the proposed action connect to existing wastewater utilities?<br>[If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES]<br>If No, describe method for providing wastewater treatment: _____   | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?  | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| b. Is the proposed action located in an archeological sensitive area?   |           | ✓          |            |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____   |           | ✓          |            |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban |           |            |            |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?  | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| 16. Is the project site located in the 100 year flood plain?  | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES   | <b>NO</b> | <b>YES</b> |            |
|   |           | ✓          |            |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe: <input type="checkbox"/> NO <input type="checkbox"/> YES   |           |            |            |



|  |                      |     |
|--|----------------------|-----|
| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br>If Yes, explain purpose and size: _____<br>_____ | NO                   | YES |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____<br>_____   | NO                   | YES |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____<br>_____   | NO                   | YES |
| <b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>   |                      |     |
| Applicant/sponsor name: <u>KRIS MARCH</u>  | Date: <u>10/9/20</u> |     |
| Signature:    |                      |     |

**Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2.** Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|  | No, or small impact may occur | Moderate to large impact may occur |
|--|-------------------------------|------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  | ✓                             |                                    |
| 2. Will the proposed action result in a change in the use or intensity of use of land?   | ✓                             |                                    |
| 3. Will the proposed action impair the character or quality of the existing community?   | ✓                             |                                    |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | ✓                             |                                    |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | ✓                             |                                    |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | ✓                             |                                    |
| 7. Will the proposed action impact existing:   |                               |                                    |
| a. public / private water supplies?  | ✓                             |                                    |
| b. public / private wastewater treatment utilities?  | ✓                             |                                    |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | ✓                             |                                    |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | ✓                             |                                    |

|   | No, or small impact may occur | Moderate to large impact may occur |
|---|-------------------------------|------------------------------------|
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | ✓                             |                                    |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        | ✓                             |                                    |

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

|   |   |
|---|---|
| <input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. |   |
| <input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.   |   |
| <hr/> Name of Lead Agency   | <hr/> Date  |
| <hr/> Print or Type Name of Responsible Officer in Lead Agency  | <hr/> Title of Responsible Officer                                  |
| <hr/> Signature of Responsible Officer in Lead Agency   | <hr/> Signature of Preparer (if different from Responsible Officer) |



# Image Mate Online

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**Commercial**

- Property Info
- Owner/Sales
- Inventory
- Improvements
- Tax Info
- Report
- Comparables

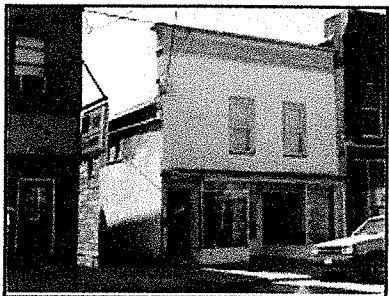
Parcel History

|                                       |                    |                      |                    |
|---------------------------------------|--------------------|----------------------|--------------------|
| <b>Municipality of V. Fort Edward</b> |                    |                      |                    |
| SWIS:                                 | 533001             | Tax ID:              | 171.5-2-13         |
| <b>Tax Map ID / Property Data</b>     |                    |                      |                    |
| Status:                               | Active             | Roll Section:        | Taxable            |
| Address:                              | 145 Broadway       |                      |                    |
| Property Class:                       | 482 - Det row bldg | Site Property Class: | 482 - Det row bldg |
| Ownership Code:                       |                    |                      |                    |
| Site:                                 | Com 1              | In Ag. District:     | No                 |
| Zoning Code:                          | 05 -               | Bldg. Style:         | Not Applicable     |
| Neighborhood:                         | 00010 -            | School District:     | Fort Edward        |
| Property Description:                 | Store & L Apt,     |                      |                    |
| Total Acreage/Size:                   | 31 x 138           | Equalization Rate:   | 2019 - 80.00%      |
| Land Assessment:                      | 2019 - \$14,000    | Total Assessment:    | 2019 - \$63,500    |
| Full Market Value:                    | 2019 - \$83,553    |                      |                    |
| Deed Book:                            | 2616               | Deed Page:           | 102                |
| Grid East:                            | 735378             | Grid North:          | 1617110            |
| <b>Special Districts for 2019</b>     |                    |                      |                    |
| Description                           | Units              | Percent              | Type Value         |
| FD301-Fort edward fire                | 0                  | 0%                   | 0                  |
| SD301-Ft ed/kings swr 2               | 0                  | 0%                   | 0                  |
| EZ001-Empire Zone-Site 1              | 0                  | 0%                   | 0                  |

View All Images

**Photographs**

(Click on photo to enlarge it.)



Photo

**Maps**

- View Tax Map
- Pin Property on GIS Map
- View in Google Maps
- View in Bing Maps
- Map Disclaimer

### Land Types

| Type    | Size       |
|---------|------------|
| Primary | 0.10 acres |



# Image Mate Online

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**Commercial**

- Property Info
- Owner/Sales
- Inventory
- Improvements
- Tax Info
- Report
- Comparables

Parcel History

## Municipality of V. Fort Edward

|       |        |         |            |
|-------|--------|---------|------------|
| SWIS: | 533001 | Tax ID: | 171.5-2-12 |
|-------|--------|---------|------------|

### Tax Map ID / Property Data

|                       |                    |                      |                    |
|-----------------------|--------------------|----------------------|--------------------|
| Status:               | Active             | Roll Section:        | Taxable            |
| Address:              | 147-149 Broadway   |                      |                    |
| Property Class:       | 481 - Att row bldg | Site Property Class: | 481 - Att row bldg |
| Ownership Code:       |                    |                      |                    |
| Site:                 | Com 1              | In Ag. District:     | No                 |
| Zonning Code:         | 05 -               | Bldg. Style:         | Not Applicable     |
| Neighborhood:         | 00010 -            | School District:     | Fort Edward        |
| Property Description: | Office Bldg        |                      |                    |
| Total Acreage/Size:   | 42 x 117           | Equalization Rate:   | 2019 - 80.00%      |
| Land Assessment:      | 2019 - \$14,100    | Total Assessment:    | 2019 - \$74,400    |
| Full Market Value:    | 2019 - \$97,895    |                      |                    |
| Deed Book:            | 3155               | Deed Page:           | 85                 |
| Grid East:            | 735359             | Grid North:          | 1617143            |

### Special Districts for 2019

| Description              | Units | Percent | Type | Value |
|--------------------------|-------|---------|------|-------|
| FD301-Fort edward fire   | 0     | 0%      |      | 0     |
| SD301-Ft ed/kings swr 2  | 0     | 0%      |      | 0     |
| EZ001-Empire Zone-Site 1 | 0     | 0%      |      | 0     |

View All Images

### Photographs

(Click on photo to enlarge it.)



Photo

### Maps

- View Tax Map
- Pin Property on GIS Map
- View in Google Maps
- View in Bing Maps

Map Disclaimer

| Land Types |            |
|------------|------------|
| Type       | Size       |
| Primary    | 0.12 acres |
|            |            |